

DAVID SCOTT  
13TH DISTRICT, GEORGIA

COMMITTEE ON AGRICULTURE

COMMITTEE ON FINANCIAL SERVICES

**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515-1013

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*Dear Applicant:*

Thank you for your interest in interning with the Office of Congressman David Scott! Please read the accompanying instructions and complete your application. Your packet includes:

- Information about Congressman David Scott
- An overview of the Internship Program
- Application Instructions
- Program Application

### **Selection Criteria**

Internships in the Office of Congressman David Scott are open to high school seniors, undergraduate or graduate students in good academic standing and recent graduates. All applicants should have a demonstrated interest in public service and excellent research and writing skills.

The Internship Program is designed especially to allow students to apply lessons learned in class to a work environment, to make professional contacts and to obtain extensive knowledge of government agencies and, more specifically, to learn how a Congressional office functions to serve constituents. In today's job market, the experience that an internship provides is vital for career development. The program is non-paid; however, students may earn academic credit.

The selection process is highly competitive. Candidates are selected based on academic achievement, demonstrated leadership, interest in public policy and community service contributions. The staff will initially review each application. Then, promising candidates will be contacted for interviews.

### **Application Instructions**

1. Complete all sections of the application, even if a resume is also submitted.
2. Submit a letter of recommendation written by either a current or former instructor or current or former employer.
3. Submit official transcripts from all institutions attended.
4. Submit a one-page essay for **one** of the following questions (750 words minimum):
  - What do you hope to gain as an intern in the Office of Congressman David Scott? Describe how this position ties into your future goals.
  - What qualities distinguish you as a leader? Describe a time when you displayed excellent skills as a leader of others.
  - As the advisor to a congressional member who represents a diverse constituency, what measures would you recommend to address disparities in education?

5. Send all application materials directly to:

**Office of Congressman David Scott**  
**Attn: Internship Coordinator**  
**417 Cannon HOB**  
**Washington, DC 20515**



## **BIOGRAPHY OF UNITED STATES REPRESENTATIVE DAVID SCOTT (GA-13)**

David Scott is the U.S. Representative for the 13<sup>th</sup> District of Georgia, representing part of the City of Atlanta and portions of 11 counties: Clayton, Fulton, Gwinnett, Dekalb, Rockdale, Henry, Newton, Walton, Fayette, Butts and Spalding.

Congressman Scott is a member of the influential Financial Services Committee, the Capital Markets and Housing Subcommittees, and the Agriculture Committee. He is a part of the leadership in Congress, as Region Whip and as co-chairman of the Democratic Group on National Security. Congressman Scott is in a leadership role, fighting terrorism, maintaining a strong national security and defense, improving our economy and our healthcare. He is the lead sponsor on the following legislation in Congress:

- The Financial Literacy Act, which provides education to investors and home buyers.
- The Access to Healthcare Insurance Act, extending affordable healthcare coverage.
- The Extension for Unemployment Benefits and the Overtime Pay Protection Acts.
- The Moment of Silence Act for reflection or prayer at the start of each school day in the nation's public schools.
- The Retired Pay Restoration Act, giving veterans both retirement and disability pay.
- The Zero Down Payment Act which eliminates the down payment requirement for middle and low income families who buy homes with a FHA insured mortgages.
- The Mutual Fund Integrity Act which strengthens regulations of the stock market.

In addition, Congressman Scott is protecting jobs by fighting unfair trade agreements to keep jobs in this country for American workers. He continues to bring significant amounts of federal dollars to the 13<sup>th</sup> Congressional district for education, housing, transportation, health care, senior citizens, the military and economic development.

### ***BACKGROUND***

David Scott received his BA degree with honors from Florida A&M University. He received his MBA degree with honors from the Wharton School of Finance at the University of Pennsylvania.

He served in the Georgia House of Representatives from 1974 to 1982 and the Georgia Senate from 1983 until his election to Congress in 2002. As a Georgia State Senator, he authored the Moment of Silence law and the law giving breast cancer patients and their physicians the right to determine their length of stay in the hospital and their level of medical treatment.

In 1978, he founded Dayn-Mark Advertising, a full-service advertising agency in Atlanta, Georgia. The company is now run by his wife of 33 years, the Alfredia and two daughters, Dayna and Marcye. He also has a son-in-law, Kwame and a grandson, Kimani. His family also includes his close friend and brother-in-law, "Home Run King" Hank Aaron. Congressman Scott is the son of a minister and is a man of strong faith and conviction.

**I. PERSONAL INFORMATION**

Full Name: \_\_\_\_\_

Local Address: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Place of Birth: \_\_\_\_\_ Date of Birth (Month/Day/Year): \_\_\_\_\_

Please Circle:     Male                      Female

**Emergency Contact Information:**

1. Name/ Relationship: \_\_\_\_\_ Daytime Telephone #: \_\_\_\_\_

2. Name/ Relationship: \_\_\_\_\_ Daytime Telephone #: \_\_\_\_\_

**II. ACADEMIC/ COMMUNITY SERVICE**

1. List the schools you have attended.

High School	Location	GPA	Graduation Date
_____	_____	_____	_____
Junior College	Degree	GPA	Graduation Date
_____	_____	_____	_____
College	Degree	GPA	Graduation Date
_____	_____	_____	_____
Other	Degree	GPA	Graduation Date
_____	_____	_____	_____

Official Classification (please circle): Freshman      Sophomore      Junior      Senior      Graduate

2. List your major and minor fields of current study.

Major: \_\_\_\_\_

Minor: \_\_\_\_\_

3. List any Academic Honors, Scholarships, Special Awards or Certificates:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4. Describe your community service activities:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

5. If applicable, indicate faculty member responsible for approving credit and/or your participation in this program:

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Department/Institution: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Academic Credit: \_\_\_\_\_ (credit hours)

**III. PROFESSIONAL & RESEARCH EXPERIENCE**

1. List any previous internships and jobs, including dates, location and duties.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. List all Political Science, Civics, English, International Relations and other public policy-related courses that you have taken in College/graduate School?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**IV. PLACEMENT INFORMATION**

**Office Hours: MONDAY-FRIDAY 8:30-5:30p.m. 10 HOURS PER WEEK is MINIMUM Required.**

How many hours per week are you available to work? \_\_\_\_\_

M \_\_\_\_\_ T \_\_\_\_\_ W \_\_\_\_\_ Th \_\_\_\_\_ F \_\_\_\_\_

What session do you wish to be considered for: \_\_\_\_\_

**APPROXIMATE 2004 SESSION DATES:                      APPLICATION DEADLINES:**

SUMMER SESSION I: JUNE 3 - JULY 16                      APRIL 1

SUMMER SESSION II: JULY 12 - AUGUST 13                      APRIL 15

SUMMER SEMESTER: JUNE 3 – AUGUST 13                      APRIL 1

FALL: SEPTEMBER 9 - NOVEMBER 19                      AUGUST 1

SPRING: JANUARY 20 - MAY 30                      NOVEMBER 15

**V. CERTIFICATION**

I hereby certify that all the information provided in this application is accurate.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/ Guardian's Signature (If applicant is under 18)

\_\_\_\_\_  
Date