



U.S. REPRESENTATIVE DAVID SCOTT'S Service Academy Nomination 2005 Application Packet



**Congressman David Scott
Attn: Military Academy Coordinator
173 North Main Street
Jonesboro, Georgia 30236
(770) 210-5073**

This packet is also available online at www.house.gov/davidscott.

DAVID SCOTT
13TH DISTRICT, GEORGIA

COMMITTEE ON AGRICULTURE

COMMITTEE ON FINANCIAL SERVICES

Congress of the United States
House of Representatives
Washington, DC 20515-1013

417 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-1013
PHONE: (202) 225-2939
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173 NORTH MAIN STREET
JONESBORO, GA 30236
PHONE: (770) 210-5073
FAX: (770) 210-5673

www.house.gov/davidscott
David.Scott@mail.house.gov

Dear Candidate:

It was with great pleasure that I received your interest in being nominated to one of the United States military service academies. Enclosed is your application form, as well as pertinent information necessary for its completion.

Our country's military service academies provide exceptional opportunities to their graduates: honor through service to the United States; a first-rate education with outstanding technical training; fulfillment of career aspirations; and chances for positions of leadership. Please take the time to survey each academy and to consider all that each school has to offer. Providing me with alternate choices could enhance your chances for a nomination leading to an appointment. Now that you have initiated the nomination process with my office, please be certain to register directly with those academies in which you are interested.

Being selected for nomination to a military service academy is an exceptional honor and responsibility. It is my privilege to make these nominations, and you can be assured that it is a responsibility that my Academy Selection Board and I take most seriously.

The process toward achieving a nomination is a long and arduous one. I would like to commend you for the commitment you have made toward reaching your goal and wish you the very best of success in achieving it.

Should you have further questions regarding this application or my nomination selection process, please call my Military Academy Coordinator, David Johnson, at (770) 210-5073.

Sincerely,



David Scott
Member of Congress



CONGRESSMAN DAVID SCOTT'S Service Academy Nomination Application Checklist

- 1. Application Form and Photo** – Complete the form and attach a wallet-size photo in the upper right corner.
- 2. Resume/Extra-curricular List** – Attach a one-page list of awards and activities, emphasizing your involvement in athletics, clubs, or employment.
- 3. Transcript** – Ask your counselor for a copy of your transcript, which should include course listings, grades, current GPA, class size, class rank (if applicable), and SAT/ACT scores.
- 4. SAT/ACT Scores (if not provided on transcript)** – Send a photocopy of your score report, or have scores forwarded directly to my office.
- 5. Essay** – Include a one-page, typewritten, 200-word essay that addresses this question: *What do you feel should be the role of the U.S. armed forces in Iraq?*
- 6. Three Letters of Recommendation** – Ask your high school principal or counselor to provide an academic recommendation. Ask two others, such as a teacher, coach, employer, or community leader, to provide recommendations that comment upon your leadership and character.
- 7. Physical/Medical** – If results are available, please submit a copy of your Physical Aptitude Exam (PAE) and DODMERB medical exam.

Deadline: October 8, 2004
All information must be received by this date

Please Mail to:

U.S. Representative David Scott
173 North Main Street
Jonesboro, Georgia 30236
Attn: Military Academy Coordinator

To request a service academy admissions application & specific deadlines, please contact:

U.S. AIR FORCE ACADEMY
(800) 443-9266
www.usafa.edu
Application available online only

U.S. COAST GUARD ACADEMY **
(410) 293-4361
www.cga.edu
Application available online only

U.S. MERCHANT MARINE
ACADEMY
Admissions Office
300 Steamboat Road
Kings Point, NY 11024
(866) 546-4778
www.usmma.edu

U.S. MILITARY ACADEMY
Office of Admissions
(800) 822-2769
www.usama.edu/admissions

U.S. NAVAL ACADEMY
(860) 444-8500
www.usna.edu
Application available online only

**** DOES NOT REQUIRE A NOMINATION**

III. Extra-curricular Activities

Please check all applicable:

- | | |
|---|--|
| <input type="checkbox"/> Boys/Girls State | <input type="checkbox"/> Boys/Girls Nation |
| <input type="checkbox"/> Eagle Scout | |
| <input type="checkbox"/> Boy Scout/Girl Scout | |
| <input type="checkbox"/> Key/Interact Club | |
| <input type="checkbox"/> National Honor Society | <input type="checkbox"/> Beta Club |
| <input type="checkbox"/> President or Officer of Class | <input type="checkbox"/> President or Officer of Council |
| <input type="checkbox"/> President or Officer of School Club | Which club? |
| _____ | |
| <input type="checkbox"/> Academic Honors Club | |
| <input type="checkbox"/> School Band | <input type="checkbox"/> School Chorus |
| <input type="checkbox"/> School Newspaper Editor | <input type="checkbox"/> School Yearbook Editor |
| <input type="checkbox"/> Jr. ROTC Officer | |
| <input type="checkbox"/> Debate Club | |
| <input type="checkbox"/> Language Club | |
| <input type="checkbox"/> Hours worked per week (after school) | Employer _____ Position |
| _____ | |
| <input type="checkbox"/> Hours worked per week (summer) | Employer _____ Position |
| _____ | |
| <input type="checkbox"/> Church Group | |
| <input type="checkbox"/> Civic Organizations | |

IV. Athletics:

	Years Played	Position Played
Baseball/Softball	_____	_____
Basketball	_____	_____
Cheerleading	_____	_____
Crew	_____	_____
Cross Country	_____	_____
Fencing	_____	_____
Field Hockey	_____	_____
Football	_____	_____
Gymnastics	_____	_____
Lacrosse	_____	_____
Soccer	_____	_____
Swimming	_____	_____
Tennis	_____	_____
Track	_____	_____
Volleyball	_____	_____
Wrestling	_____	_____
Other Sports	_____	_____