



# **U.S. Representative David Scott**

## **Service Academy Nomination**

### **2010-2011 Application Packet**



**Congressman David Scott**  
**Attn: Military Academy Coordinator**  
**173 North Main Street**  
**Jonesboro, Georgia 30236**  
**(770) 210-5073**

**This packet is also available at [www.house.gov/davidscott](http://www.house.gov/davidscott)**

DAVID SCOTT  
13TH DISTRICT, GEORGIA

COMMITTEE ON AGRICULTURE

COMMITTEE ON FINANCIAL SERVICES

Congress of the United States  
House of Representatives  
Washington, DC 20515-1013

417 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-1013  
PHONE: (202) 225-2939  
FAX: (202) 225-4628

173 NORTH MAIN STREET  
JONESBORO, GA 30236  
PHONE: (770) 210-5073  
FAX: (770) 210-5673

www.house.gov/davidscott  
David.Scott@mail.house.gov

Dear Candidate:

It was with great pleasure that I received your interest in being nominated to one of the United States military service academies. Enclosed is your application form, as well as pertinent information necessary for its completion.

Our country's military service academies provide exceptional opportunities to their graduates: honor through service to the United States; a first-rate education with outstanding technical training; fulfillment of career aspirations; and chances for positions of leadership. Please take the time to survey each academy and to consider all that each school has to offer. Providing me with alternate choices could enhance your chances for a nomination leading to an appointment. Now that you have initiated the nomination process with my office, please be certain to register directly with the academies in which you are interested.

Being selected for nomination to a military service academy is an exceptional honor and responsibility. It is my privilege to make these nominations, and you can be assured that it is a responsibility that my Academy Selection Board and I take most seriously.

The process toward achieving a nomination is a long and arduous one. I would like to commend you for the commitment you have made toward reaching your goal and wish you the very best of success in achieving it.

Should you have further questions regarding this application or my nomination selection process, please call my Military Academy Coordinator, David J. Johnson, at (770) 210-5073.

Sincerely,



David Scott  
Member of Congress

173 North Main Street  
Jonesboro, Georgia 30236



Please Place  
Photo Here

*(Do not use glue)*

## U.S. Congressman David Scott U.S. Service Academy Nomination Application Form

According to your preferences, please rank the academies to which you will accept a nomination.

**Do not** rank an academy unless you have registered/applied with them.

(1=first choice, 4 = last choice)

\_\_\_ U.S. Air Force Academy at Colorado Springs    \_\_\_ U.S. Merchant Marine Academy at Kings Point  
\_\_\_ U.S. Military Academy at West Point            \_\_\_ U.S. Naval Academy at Annapolis

(Note: U.S. Coast Guard Academy does not require a nomination)

### I. Personal Data

Full Legal Name: \_\_\_\_\_

Permanent Georgia Address: \_\_\_\_\_  
\_\_\_\_\_

Temporary Address (if applicable): \_\_\_\_\_

Date that temporary address applies: \_\_\_\_\_ Social Security Number: \_\_\_\_\_

Home Phone Number: \_\_\_\_\_ Are you a U.S. citizen (circle one) Y / N

Date of Birth: \_\_\_\_\_ Are you a resident of Georgia (circle one) Y / N

Name(s) of Parents(s)/Guardian(s): \_\_\_\_\_

Place(s) of Employment of Parent(s)/guardian(s): \_\_\_\_\_

Mother's Work Phone: \_\_\_\_\_ Father's Work Phone: \_\_\_\_\_

My application has also been submitted to: \_\_\_ President \_\_\_ Vice President \_\_\_ Senator Isakson  
\_\_\_ Senator Chambliss

### II. Academic Data

Currently attending: \_\_\_ High School \_\_\_ Junior College \_\_\_ 4-year College \_\_\_ Preparatory School

Name of High School: \_\_\_\_\_

Date of Graduation: \_\_\_\_\_

SAT Scores: Verbal/Critical Reading \_\_\_\_\_ Math \_\_\_\_\_ Essay Date taken: \_\_\_\_\_

Note: Writing/Essay scores are for informational purposes—contact military academies for more details

ACT Scores: E \_\_\_ M \_\_\_ R \_\_\_ Sc \_\_\_ Date taken: \_\_\_\_\_

I plan to take/retake the SAT/ACT on \_\_\_\_\_ (Date) at \_\_\_\_\_ (test location)

Class Rank: \_\_\_\_\_ of \_\_\_\_\_ (Top \_\_\_\_\_ %)



## Congressman David Scott's Nomination Application Checklist

1. **Application Form and Photo** – Complete the form and attach a wallet-size photo in the upper right corner.
2. **Resume/Extra-curricular List** – Attach a one-page list of awards and activities, emphasizing your involvement in athletics, clubs, or employment.
3. **Transcript** – Ask your counselor for a copy of your transcript, which should include course listings, grades, current GPA, class size, class rank (if applicable), and SAT/ACT scores.
4. **SAT/ACT Scores (if not provided on transcript)** – Send a photocopy of your score report, or have scores forwarded directly to my office.
5. **Essay** – Include a one-page, typewritten, 300-word essay that addresses this question: “Do you believe that the Don’t Ask Don’t Tell policy should be repealed and the basis for your position in support or opposition to any policy change”
6. **Three Letters of Recommendation** – Ask your high school principal or counselor to provide an academic recommendation. Ask two others, such as a teacher, coach, employer, or community leader, to provide recommendations that comment upon your leadership and character.
7. **Physical/Medical** – If results are available, please submit a copy of your Physical Aptitude Exam (PAE) and DODMERB medical exam.

***Deadline: October 29, 2010***  
***All information must be received by this date***

***Please Mail to:***

U.S. Representative David Scott  
Attn: Military Academy Coordinator  
173 North Main Street  
Jonesboro, Georgia 30236

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***To request an admissions application, please contact:***  
***(Please check with service academies to determine application deadlines)***

U.S. Naval Academy  
**Application available online only**  
(410) 293-4361 [www.usna.edu](http://www.usna.edu)

U.S. Coast Guard Academy \*\*  
**Application available online only**  
(860) 444-8500 [www.cga.edu](http://www.cga.edu)

U.S. Air Force Academy  
**Applications available online only**  
(800) 443-9266 [www.usafa.edu](http://www.usafa.edu)

U.S. Military Academy  
Director of Admissions  
West Point, NY 10996  
(800) 822-2769  
[www.usama.edu/admissions](http://www.usama.edu/admissions)

U.S. Merchant Marine Academy  
Admissions Office  
300 Steamboat Road  
Kings Point, NY 11024-1699  
(866) 546-4778  
[www.usmma.edu](http://www.usmma.edu)

\*\* DOES NOT REQUIRE A NOMINATION

### III. Extra-curricular Activities

Please check all applicable:

<input type="checkbox"/> Boys/Girls State	<input type="checkbox"/> Boys/Girls Nation
<input type="checkbox"/> Eagle Scout	
<input type="checkbox"/> Boy Scout/Girl Scout	
<input type="checkbox"/> Key/Interact Club	
<input type="checkbox"/> National Honor Society	<input type="checkbox"/> Beta Club
<input type="checkbox"/> President or Officer of Class	<input type="checkbox"/> President or Officer of Council
<input type="checkbox"/> President or Officer of School Club	Which club? _____
<input type="checkbox"/> Academic Honors Club	
<input type="checkbox"/> School Band	<input type="checkbox"/> School Chorus
<input type="checkbox"/> School Newspaper Editor	<input type="checkbox"/> School Yearbook Editor
<input type="checkbox"/> Jr. ROTC Officer	
<input type="checkbox"/> Debate Club	
<input type="checkbox"/> Language Club	
<input type="checkbox"/> Hours worked per week (after school)	Employer _____ Position _____
<input type="checkbox"/> Hours worked per week (summer)	Employer _____ Position _____
<input type="checkbox"/> Church Group	
<input type="checkbox"/> Civic Organizations	

### IV. Athletics:

	Years Played	Position Played
Baseball/Softball	_____	_____
Basketball	_____	_____
Cheerleading	_____	_____
Crew	_____	_____
Cross Country	_____	_____
Fencing	_____	_____
Field Hockey	_____	_____
Football	_____	_____
Gymnastics	_____	_____
Lacrosse	_____	_____
Soccer	_____	_____
Swimming	_____	_____
Tennis	_____	_____
Track	_____	_____
Volleyball	_____	_____
Wrestling	_____	_____
Other Sports	_____	_____

V. \_\_\_\_\_

Applicant Signature

\_\_\_\_\_

Date