



U.S. Congressman David Scott, GA-13
2018-2019 Service Academy
Nomination Application



United States

Naval Academy



DAVID SCOTT
13TH DISTRICT, GEORGIA

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Congress of the United States
House of Representatives
Washington, DC 20515-1013

COMMITTEE ON
AGRICULTURE

COMMITTEE ON
FINANCIAL SERVICES

Dear Candidate:

It was with great pleasure that I received your interest in being nominated to one of the United States military service academies. Enclosed is your application form, as well as pertinent information necessary for its completion.

Our country's military service academies provide exceptional opportunities to their graduates: honor through service to the United States; a first-rate education with outstanding technical training; fulfillment of career aspirations; and chances for positions of leadership. Please take the time to survey each academy and to consider all that each school has to offer. Providing me with alternate choices could enhance your chances for a nomination leading to an appointment. Now that you have initiated the nomination process with my office, please be certain to register directly with the academies in which you are interested.

Being selected for nomination to a military service academy is an exceptional honor and responsibility. It is my privilege to make these nominations, and you can be assured that it is a responsibility that I take most seriously.

The process toward achieving a nomination is a long and arduous one. I would like to commend you for the commitment you have made toward reaching your goal and wish you the very best of success in achieving it.

Should you have further questions regarding this application or my nomination selection process, please call my Military Academy Coordinator, Teresa Cooke, at (770) 210-5073.

Sincerely,



David Scott
Member of Congress



U.S. Congressman David Scott

U.S. Service Academy Nomination Application Checklist

- 1. Application Form and Photo** – Complete the enclosed form and attach a wallet-size photo.
- 2. Resume/Extra-curricular List** – Attach a one-page list of awards and activities, emphasizing your involvement in athletics, clubs, or employment.
- 3. Transcript** – Ask your counselor for a copy of your transcript, which should include course listings, grades, current GPA, class size, class rank (if applicable), and SAT/ACT scores.
- 4. SAT/ACT Scores (if not provided on transcript)** – Send a photocopy of your score report, or have scores forwarded directly to my office.
Essay – Include a one-page, typewritten, 300-word essay that addresses the following:
What do you envision as your ultimate role with the U.S. Military? Discuss a special attribute or accomplishment that sets you apart from your peers.
- 5. Three Letters of Recommendation** – Ask your high school principal or counselor to provide an academic recommendation. Ask two others, such as a teacher, coach, employer, or community leader, to provide recommendations that comment upon your leadership and character.
- 6. Physical/Medical** – If results are available, please submit a copy of your Physical Aptitude Exam (PAE) and DODMERB medical exam.

Deadline: October 26, 2018

All information must be received by this date

Please Mail to:

U.S. Representative David Scott
Attn: Military Academy Coordinator
173 North Main Street | Jonesboro, Georgia 30236

To request an admissions application, please use the following contact information. Please also check with service academies to determine application deadlines.

U.S. Air Force Academy

Application available online only.

(800) 443-9266

www.usafa.edu

U.S. Coast Guard Academy **

Application available online only.

(860) 444-8500

www.cga.edu

U.S. Merchant Marine Academy

Admissions Office

300 Steamboat Road

Kings Point, NY 11024-1699

(866) 546-4778

www.usmma.edu

U.S. Military Academy

Director of Admissions

West Point, NY 10996

(800) 822-2769

www.usama.edu/admissions

U.S. Naval Academy

Application available online only.

(410) 293-4361

www.usna.edu

**** DOES NOT REQUIRE A NOMINATION**

173 North Main Street
Jonesboro, Georgia 30236



Please Place
Photo Here

(Do not use
glue)

U.S. Congressman David Scott
U.S. Service Academy Nomination Application Form

According to your preferences, please rank the academies to which you will accept a nomination.

Do not rank an academy unless you have registered/applied with them.
(1=first choice, 4 = last choice)

___ U.S. Air Force Academy at Colorado Springs ___ U.S. Merchant Marine Academy at Kings Point

___ U.S. Military Academy at West Point ___ U.S. Naval Academy at Annapolis

(Note: U.S. Coast Guard Academy does not require a nomination)

I. Personal Data

Full Legal Name: _____
Date of Birth: _____ Social Security Number: _____
Are you a U.S. citizen (circle one) Y / N Are you a resident of Georgia (circle one) Y / N
Permanent Georgia Street Address: _____
City: _____ State: _____ Zip Code: _____
Temporary Address (if applicable): _____
City: _____ State: _____ Zip Code: _____
Date that temporary address applies: _____
Email Address: _____
Home Phone Number: _____
Name(s) of Parents(s)/Guardian(s): _____
Mother's Work Phone: _____ Father's Work Phone: _____
My application has also been submitted to (check all that apply): ___ U.S. President Donald Trump
___ U.S. Vice President Mike Pence ___ U.S. Senator Johnny Isakson ___ U.S. Senator David Perdue

II. Academic Data

Currently attending: ___ High School ___ Junior College ___ 4-year College ___ Preparatory School
Name of High School: _____ Date of Graduation: _____
SAT Scores: Verbal/Critical Reading _____ Math _____ Essay Date taken: _____
Note: Writing/Essay scores are for informational purposes—contact military academies for more details
ACT Scores: E _____ M _____ R _____ Sc _____ Date taken: _____
I plan to take/retake the SAT/ACT on _____ (Date) at _____ (test location)
Class Rank: _____ of _____ (Top _____ %)

III. Extra-curricular Activities

Please check all applicable:

- | | |
|---|--|
| <input type="checkbox"/> Boys/Girls State | <input type="checkbox"/> Boys/Girls Nation |
| <input type="checkbox"/> Eagle Scout | |
| <input type="checkbox"/> Boy Scout/Girl Scout | |
| <input type="checkbox"/> Key/Interact Club | |
| <input type="checkbox"/> National Honor Society | <input type="checkbox"/> Beta Club |
| <input type="checkbox"/> President or Officer of Class | <input type="checkbox"/> President or Officer of Council |
| <input type="checkbox"/> President or Officer of School Club | Which club? _____ |
| <input type="checkbox"/> Academic Honors Club | |
| <input type="checkbox"/> School Band | <input type="checkbox"/> School Chorus |
| <input type="checkbox"/> School Newspaper Editor | <input type="checkbox"/> School Yearbook Editor |
| <input type="checkbox"/> Jr. ROTC Officer | |
| <input type="checkbox"/> Debate Club | |
| <input type="checkbox"/> Language Club | |
| <input type="checkbox"/> Hours worked per week (after school) | Employer _____ Position _____ |
| <input type="checkbox"/> Hours worked per week (summer) | Employer _____ Position _____ |
| <input type="checkbox"/> Church Group | |
| <input type="checkbox"/> Civic Organizations | |

IV. Athletics:

	<i>Years Played:</i>	<i>Position Played:</i>
Baseball/Softball	_____	_____
Basketball	_____	_____
Cheerleading	_____	_____
Crew	_____	_____
Cross Country	_____	_____
Fencing	_____	_____
Field Hockey	_____	_____
Football	_____	_____
Gymnastics	_____	_____
Lacrosse	_____	_____
Soccer	_____	_____
Swimming	_____	_____
Tennis	_____	_____
Track	_____	_____
Volleyball	_____	_____
Wrestling	_____	_____
Other Sports	_____	_____

V.

Applicant Signature

Date