



**U.S. Congressman David Scott, GA-13**  
*2020-2021 Service Academy*  
*Nomination Application*



DAVID SCOTT  
13TH DISTRICT, GEORGIA

[WWW.HOUSE.GOV/DAVIDSCOTT](http://WWW.HOUSE.GOV/DAVIDSCOTT)

[DAVID.SCOTT@MAIL.HOUSE.GOV](mailto:DAVID.SCOTT@MAIL.HOUSE.GOV)

**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515-1013

COMMITTEE ON  
AGRICULTURE

COMMITTEE ON  
FINANCIAL SERVICES

Dear Candidate:

It was with great pleasure that I received your interest in being nominated to one of the United States military service academies. Enclosed is your application form, as well as pertinent information necessary for its completion.

Our country's military service academies provide exceptional opportunities to their graduates: honor through service to the United States; a first-rate education with outstanding technical training; fulfillment of career aspirations; and chances for positions of leadership. Please take the time to survey each academy and to consider all that each school has to offer. Providing me with alternate choices could enhance your chances for a nomination leading to an appointment. Now that you have initiated the nomination process with my office, please be certain to register directly with the academies in which you are interested.

Being selected for nomination to a military service academy is an exceptional honor and responsibility. It is my privilege to make these nominations, and you can be assured that it is a responsibility that I take most seriously.

The process toward achieving a nomination is a long and arduous one. I would like to commend you for the commitment you have made toward reaching your goal and wish you the very best of success in achieving it.

Should you have further questions regarding this application or my nomination selection process, please call my Military Academy Coordinator, Teresa Cooke, at (770) 210-5073.

Sincerely,



David Scott  
Member of Congress



## U.S. Congressman David Scott

### ***U.S. Service Academy Nomination Application Checklist***

1. **Application Form and Photo** – Complete the enclosed form and attach a wallet-size photo.
2. **Resume/Extra-curricular List** – Attach a one-page list of awards and activities, emphasizing your involvement in athletics, clubs, or employment.
3. **Transcript** – Ask your counselor for a copy of your transcript, which should include course listings, grades, current GPA, class size, class rank (if applicable), and SAT/ACT scores.
4. **SAT/ACT Scores (if not provided on transcript)** – Send a photocopy of your score report, or have scores forwarded directly to my office.
5. **Essay** – Include a one-page, typewritten, 300-word essay that addresses the following:  
Which aspect of the Academy experience (academic, military, training, athletic, social/spiritual) do you anticipate will be most challenging for you? Discuss why and how you expect to succeed in that area.
6. **Three Letters of Recommendation** – Ask your high school principal or counselor to provide an academic recommendation. Ask two others, such as a teacher, coach, employer, or community leader, to provide recommendations that comment upon your leadership and character.
7. **Physical/Medical** – If results are available, please submit a copy of your Physical Aptitude Exam (PAE) and DODMERB medical exam.

***Deadline: October 30, 2020***

***All information must be received by this date***

***Please Mail to:***

U.S. Representative David Scott  
Attn: Military Academy Coordinator  
173 North Main Street | Jonesboro, Georgia 30236

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***To request an admissions application, please use the following contact information. Please also check with service academies to determine application deadlines.***

#### **U.S. Air Force Academy**

*Application available online only.*  
(800) 443-9266  
[www.usafa.edu](http://www.usafa.edu)

#### **U.S. Coast Guard Academy \*\***

*Application available online only.*  
(860) 444-8500  
[www.cga.edu](http://www.cga.edu)

#### **U.S. Merchant Marine Academy**

Admissions Office  
300 Steamboat Road  
Kings Point, NY 11024-1699  
(866) 546-4778  
[www.usmma.edu](http://www.usmma.edu)

#### **U.S. Military Academy**

Director of Admissions  
West Point, NY 10996  
(800) 822-2769  
[www.usama.edu/admissions](http://www.usama.edu/admissions)

#### **U.S. Naval Academy**

*Application available online only.*  
(410) 293-4361  
[www.usna.edu](http://www.usna.edu)

**\*\* DOES NOT REQUIRE A NOMINATION**

173 North Main Street  
Jonesboro, Georgia 30236



Please Place  
Photo Here

(Do not use  
glue)

**U.S. Congressman David Scott**  
**U.S. Service Academy Nomination Application Form**

According to your preferences, please rank the academies to which you will accept a nomination.

**Do not** rank an academy unless you have registered/applied with them.  
(1=first choice, 4 = last choice)

\_\_\_ U.S. Air Force Academy at Colorado Springs \_\_\_ U.S. Merchant Marine Academy at Kings Point

\_\_\_ U.S. Military Academy at West Point \_\_\_ U.S. Naval Academy at Annapolis

*(Note: U.S. Coast Guard Academy does not require a nomination)*

**I. Personal Data**

Full Legal Name: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_ Social Security Number: \_\_\_\_\_  
Are you a U.S. citizen (circle one) Y / N Are you a resident of Georgia (circle one) Y / N  
Permanent Georgia Street Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Temporary Address (if applicable): \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Date that temporary address applies: \_\_\_\_\_  
Email Address: \_\_\_\_\_  
Home Phone Number: \_\_\_\_\_  
Name(s) of Parents(s)/Guardian(s): \_\_\_\_\_  
Mother's Work Phone: \_\_\_\_\_ Father's Work Phone: \_\_\_\_\_  
My application has also been submitted to (check all that apply): \_\_\_ U.S. President Donald Trump  
\_\_\_ U.S. Vice President Mike Pence \_\_\_ U.S. Senator Kelly Loeffler \_\_\_ U.S. Senator David Perdue

**II. Academic Data**

Currently attending: \_\_\_ High School \_\_\_ Junior College \_\_\_ 4-year College \_\_\_ Preparatory School  
Name of High School: \_\_\_\_\_ Date of Graduation: \_\_\_\_\_  
SAT Scores: Verbal/Critical Reading \_\_\_\_\_ Math \_\_\_\_\_ Essay Date taken: \_\_\_\_\_  
*Note: Writing/Essay scores are for informational purposes—contact military academies for more details*  
ACT Scores: E \_\_\_ M \_\_\_ R \_\_\_ Sc \_\_\_ Date taken: \_\_\_\_\_  
I plan to take/retake the SAT/ACT on \_\_\_\_\_ (Date) at \_\_\_\_\_ (test location)  
Class Rank: \_\_\_\_\_ of \_\_\_\_\_ (Top \_\_\_\_\_ %)

**III. Extra-curricular Activities**

*Please check all applicable:*

- Boys/Girls State
- Eagle Scout
- Boy Scout/Girl Scout
- Key/Interact Club
- National Honor Society
- President or Officer of Class
- President or Officer of School Club
- Academic Honors Club
- School Band
- School Newspaper Editor
- Jr. ROTC Officer
- Debate Club
- Language Club
- Hours worked per week (after school)
- Hours worked per week (summer)
- Church Group
- Civic Organizations
- Boys/Girls Nation
- Beta Club
- President or Officer of Council
- Which club?* \_\_\_\_\_
- School Chorus
- School Yearbook Editor
- Employer \_\_\_\_\_ Position \_\_\_\_\_
- Employer \_\_\_\_\_ Position \_\_\_\_\_

**IV. Athletics:**

	<i>Years Played:</i>	<i>Position Played:</i>
Baseball/Softball	_____	_____
Basketball	_____	_____
Cheerleading	_____	_____
Crew	_____	_____
Cross Country	_____	_____
Fencing	_____	_____
Field Hockey	_____	_____
Football	_____	_____
Gymnastics	_____	_____
Lacrosse	_____	_____
Soccer	_____	_____
Swimming	_____	_____
Tennis	_____	_____
Track	_____	_____
Volleyball	_____	_____
Wrestling	_____	_____
Other Sports	_____	_____

**V.**

\_\_\_\_\_

***Applicant Signature***

\_\_\_\_\_

***Date***