



# U.S. Congressman David Scott, GA-13

## *2021-2022 Service Academy Nomination Application*



United States  
Naval Academy



DAVID SCOTT  
13TH DISTRICT, GEORGIA

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COMMITTEE ON  
AGRICULTURE

COMMITTEE ON  
FINANCIAL SERVICES

**Congress of the United States  
House of Representatives  
Washington, DC 20515-1013**

Dear Candidate:

It was with great pleasure that I received your interest in being nominated to one of the United States military service academies. Enclosed is your application form, as well as pertinent information necessary for its completion.

Our country's military service academies provide exceptional opportunities to their graduates: honor through service to the United States; a first-rate education with outstanding technical training; fulfillment of career aspirations; and chances for positions of leadership. Please take the time to survey each academy and to consider all that each school has to offer. Providing me with alternate choices could enhance your chances for a nomination leading to an appointment. Now that you have initiated the nomination process with my office, please be certain to register directly with the academies in which you are interested.

Being selected for nomination to a military service academy is an exceptional honor and responsibility. It is my privilege to make these nominations, and you can be assured that it is a responsibility that I take most seriously.

The process toward achieving a nomination is a long and arduous one. I would like to commend you for the commitment you have made toward reaching your goal and wish you the very best of success in achieving it.

Should you have further questions regarding this application or my nomination selection process, please call my Military Academy Coordinator, Cherrie Smalls, at (770) 210-5073.

Sincerely,



David Scott  
Member of Congress



**U.S. Congressman David Scott**  
***U.S. Service Academy Nomination Application Checklist***

- 1. Application Form and Photo** – Complete the enclosed form and attach a wallet-size photo.
- 2. Resume/Extra-curricular List** – Attach a one-page list of awards and activities, emphasizing your involvement in athletics, clubs, or employment.
- 3. Transcript** – Ask your counselor for a copy of your transcript, which should include course listings, grades, current GPA, class size, class rank (if applicable), and SAT/ACT scores.
- 4. SAT/ACT Scores (if not provided on transcript)** – Send a photocopy of your score report, or have scores forwarded directly to my office.
- 5. Essay** – Include a one-page, typewritten, 300-word essay that addresses the following: Which aspect of the Academy experience (academic, military, training, athletic, social/spiritual) do you anticipate will be most challenging for you? Discuss why and how you expect to succeed in that area.
- 6. Three Letters of Recommendation** – Ask your high school principal or counselor to provide an academic recommendation. Ask two others, such as a teacher, coach, employer, or community leader, to provide recommendations that comment upon your leadership and character.
- 7. Physical/Medical** – If results are available, please submit a copy of your Physical Aptitude Exam (PAE) and DODMERB medical exam.

***Deadline: October 29, 2021***

***All information must be received by this date***

***Please Mail to:***

U.S. Representative David Scott  
Attn: Military Academy Coordinator  
173 North Main Street | Jonesboro, Georgia 30236

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***To request an admissions application, please use the following contact information. Please also check with service academies to determine application deadlines.***

**U.S. Air Force Academy**

*Application available online only.*  
(800) 443-9266  
[www.usafa.edu](http://www.usafa.edu)

**U.S. Coast Guard Academy \*\***

*Application available online only.*  
(860) 444-8500  
[www.cga.edu](http://www.cga.edu)

**U.S. Merchant Marine Academy**

Admissions Office  
300 Steamboat Road  
Kings Point, NY 11024-1699  
(866) 546-4778  
[www.usmma.edu](http://www.usmma.edu)

**U.S. Military Academy**

Director of Admissions  
West Point, NY 10996  
(800) 822-2769  
[www.usama.edu/admissions](http://www.usama.edu/admissions)

**U.S. Naval Academy**

*Application available online only.*  
(410) 293-4361  
[www.usna.edu](http://www.usna.edu)

**\*\* DOES NOT REQUIRE A NOMINATION**

173 North Main Street  
Jonesboro, Georgia 30236



Please Place  
Photo Here

(Do not use  
glue)

**U.S. Congressman David Scott**  
***U.S. Service Academy Nomination Application Form***

According to your preferences, please rank the academies to which you will accept a nomination.

**Do not** rank an academy unless you have registered/applied with them.  
(1=first choice, 4 = last choice)

U.S. Air Force Academy at Colorado Springs  U.S. Merchant Marine Academy at Kings Point

U.S. Military Academy at West Point  U.S. Naval Academy at Annapolis

*(Note: U.S. Coast Guard Academy does not require a nomination)*

**I. Personal Data**

Full Legal Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Social Security Number: \_\_\_\_\_

Are you a U.S. citizen (circle one) Y / N Are you a resident of Georgia (circle one) Y / N

Permanent Georgia Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Temporary Address (if applicable): \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Date that temporary address applies: \_\_\_\_\_

Email Address: \_\_\_\_\_

Home Phone Number: \_\_\_\_\_

Name(s) of Parents(s)/Guardian(s): \_\_\_\_\_

Mother's Work Phone: \_\_\_\_\_ Father's Work Phone: \_\_\_\_\_

My application has also been submitted to (check all that apply):  U.S. President Donald Trump  
 U.S. Vice President Mike Pence  U.S. Senator Kelly Loeffler  U.S. Senator David Perdue

**II. Academic Data**

Currently attending:  High School  Junior College  4-year College  Preparatory School

Name of High School: \_\_\_\_\_ Date of Graduation: \_\_\_\_\_

SAT Scores: Verbal/Critical Reading \_\_\_\_\_ Math \_\_\_\_\_ Essay Date taken: \_\_\_\_\_

*Note: Writing/Essay scores are for informational purposes—contact military academies for more details*

ACT Scores: E \_\_\_\_\_ M \_\_\_\_\_ R \_\_\_\_\_ Sc \_\_\_\_\_ Date taken: \_\_\_\_\_

I plan to take/retake the SAT/ACT on \_\_\_\_\_ (Date) at \_\_\_\_\_ (test location)

Class Rank: \_\_\_\_\_ of \_\_\_\_\_ (Top \_\_\_\_\_ %)

### III. Extra-curricular Activities

Please check all applicable:

|   |  |
|---|--|
| <input type="checkbox"/> Boys/Girls State                     | <input type="checkbox"/> Boys/Girls Nation               |
| <input type="checkbox"/> Eagle Scout                          |  |
| <input type="checkbox"/> Boy Scout/Girl Scout                 |  |
| <input type="checkbox"/> Key/Interact Club                    |  |
| <input type="checkbox"/> National Honor Society               | <input type="checkbox"/> Beta Club                       |
| <input type="checkbox"/> President or Officer of Class        | <input type="checkbox"/> President or Officer of Council |
| <input type="checkbox"/> President or Officer of School Club  | <i>Which club?</i> _____                                 |
| <input type="checkbox"/> Academic Honors Club                 |  |
| <input type="checkbox"/> School Band                          | <input type="checkbox"/> School Chorus                   |
| <input type="checkbox"/> School Newspaper Editor              | <input type="checkbox"/> School Yearbook Editor          |
| <input type="checkbox"/> Jr. ROTC Officer                     |  |
| <input type="checkbox"/> Debate Club                          |  |
| <input type="checkbox"/> Language Club                        |  |
| <input type="checkbox"/> Hours worked per week (after school) | Employer _____ Position _____                            |
| <input type="checkbox"/> Hours worked per week (summer)       | Employer _____ Position _____                            |
| <input type="checkbox"/> Church Group                         |  |
| <input type="checkbox"/> Civic Organizations                  |  |

### IV. Athletics:

|                   | Years Played: | Position Played: |
|-------------------|---------------|------------------|
| Baseball/Softball | _____         | _____            |
| Basketball        | _____         | _____            |
| Cheerleading      | _____         | _____            |
| Crew              | _____         | _____            |
| Cross Country     | _____         | _____            |
| Fencing           | _____         | _____            |
| Field Hockey      | _____         | _____            |
| Football          | _____         | _____            |
| Gymnastics        | _____         | _____            |
| Lacrosse          | _____         | _____            |
| Soccer            | _____         | _____            |
| Swimming          | _____         | _____            |
| Tennis            | _____         | _____            |
| Track             | _____         | _____            |
| Volleyball        | _____         | _____            |
| Wrestling         | _____         | _____            |
| Other Sports      | _____         | _____            |

### V.

*Applicant Signature*

*Date*